



Water Committee Agenda
August 12, 2026
8:30 A.M.

Note: This meeting will take place in the Administrative Conference Room located at 140 Stonewall Avenue, Suite 100, Fayetteville, Georgia 30214.

Call to Order
Acceptance of Agenda

1. Approval of the June 10, 2026 Water Committee Meeting Minutes
2. Greater Atlanta Air Show
3. System Updates
4. Director's Report
5. Public Comment
6. Committee's Comments

Adjournment



Water Committee Minutes

June 10, 2026

8:30 A.M.

Committee Members Present: Jeff Hill, Vice-Chair; Chief of Fire & Emergency Services
Steve Rapson, County Administrator
Vanessa Tigert, Water System Director
Jim Poff, Citizen Representative
William Yarde, Citizen Representative

Absent: Bryan Keller, Chairman
Vacant, Citizen Representative

Committee Non-Voting Members: Dennis Davenport, County Attorney
Tom Powell, Arcadis

Staff Present: Susan Lee, Water Production & Operations Manager
Anita Godbee, Parks & Recreation Director
Casey Williamson, Financial Operations Manager
Lindsey Poff, Engineering Technician

Call to Order

The meeting was called to order by Vice-Chair Vanessa Tigert at 8:32 A.M.

Acceptance of Agenda

Steve Rapson moved to accept the agenda as written. Jim Poff seconded the motion. The motion passed unanimously.

1. Approval of the March 18, 2026 Meeting Minutes
Jeff Hill moved to approve the minutes from the March 18, 2026 meeting. William Yarde seconded the motion. The motion passed unanimously.
2. Dragon Boat Association
Anita Godbee and Jessica Shotwell Walker from the Peach State Dragon Boat Academy presented answers to the Water Committee's questions from the prior meeting regarding their request to use Lake Horton for practices. Practices will be twice a week, once on a weekday and once on a weekend. Estimated practice time would be 5-7 PM on the weekday and 10-2 PM on the weekend. One dragon boat

with 22 paddlers and a safety chase boat would be on the water at a time. Peach State Dragon Boat Academy requests storage for life jackets, paddles, boats/boating equipment and informational signage. Discussion of a dock extension is to be had to lower the impact on the existing dock and potentially gate off access of the extension from the public for safety reasons during practice. They also request use of the parking lot and restrooms. Chase boats will be electric-powered catamarans with low wake. Practices would start in March 2027 and go through October 2027. Ideally, some practices are open to the public to garner interest. Lake Horton will only host practices; competitions will remain at Lake Peachtree and Drake Field. The crews will pay an impact fee, like all other associations.

Steve Rapson advised that they need to discuss boat storage with the fire marshal. He also added that the Water Committee will need to approve any signage. Specifications and funding details for the dock extension will need to be finalized before approval of Lake Horton practice use.

Steve Rapson made the motion to proceed with moving forward with the Peach State Dragon Boat Academy using Lake Horton for practices and storage pending the creation of an association agreement with the Peach State Dragon Boat Academy through Anita Godbee and required signage to then be returned to the Water Committee for final approval. Vanessa Tigert seconded the motion. The motion passed unanimously.

3. System Updates

Vanessa Tigert introduced Lindsey Poff, the new Engineering Technician who will be serving as Water Committee Clerk.

Susan Lee reported updates on departmental vacancies. A new Class I Operator will start next week, and recruitment is currently ongoing to fill the Maintenance Technician opening.

Ms. Lee also cited great success with licensing and certifications with help of plant managers, existing staff, and Christina Jones, the Safety & Training Coordinator. All are certified or soon will be. Ms. Lee shared that the team from Fayette County Water System – The Splash Masters – won the state championship at the Georgia AWWA Top Ops competition at the spring conference. They will be competing at the national conference in Washington D.C. in a few weeks.

Ms. Lee gave an update on the generator project at the Crosstown plant. AGL is currently installing the main gas line on TDK; they will be coming to the plant after. Georgia Power will be coming in after that with the project scheduled for completion by the end of the calendar year.

Tom offered several updates on ongoing projects. The chemical feed system drawings for the Crosstown plant have been submitted to the Water System chairman for review and update in anticipation of approval in the next few weeks. The contract is underway for the Alum feed system for both plants after preparatory infrastructure measures were made. They will be breaking ground next week with the Trilith pump station. The sludge thickener project is in technical progress. The design for the tank on HWY 74 is almost finalized.

4. Director's Report

Vanessa Tigert reported on the increased commercial rate increase effective July 1, 2026 for customers using over 100,000 gallons a month. Casey Williamson explained that there are 1,000 commercial customers served by FCWS excluding Board of Education, Board of Commissioners, non-profits and churches. Of those 1,000 customers, only 163 use 100,000 or more gallons a month. That is 16.3% of customers and 175 meters. Ms. Williamson explained that the rate applies per meter per service. This rate change will result in a \$469,428 annual increase from current rate. Ms. Tigert shared that the revenue earned will be applied to high-rating the plants.

Vanessa presented a pie chart on top 5 customer consumption vs total production in percentages for the month of May. This graphic will be updated and shared every Water Committee meeting to supplement the monthly top 25 customer documentation. Ms. Tigert confirmed that this is the first time Coweta County is among the top customers and the Water Committee will watch their future usage to get an idea of consumption over a normal billing month. Jim Poff comments that Board of Education usage will go down in the imminent summer months.

5. Public Comment

No comments.

6. Committee's Comments

No comments.

Adjournment

Jeff Hill moved to adjourn the June 10, 2026 Water Committee meeting. Jim Poff seconded the motion. The motion passed unanimously.

The meeting adjourned at 9:03 A.M.

Bryan D. Keller, Chairman

The foregoing minutes were approved at the regular Water Committee meeting on the _____ day of _____, 2026.

Lindsey Poff, Water Committee Clerk



SPECIAL EVENTS APPLICATION

PARKS AND RECREATION DEPARTMENT

140 W. STONEWALL AVE., FAYETTEVILLE, GA. 30214

770-716-4320

Date: _____

Fee: _____

Check/Cash: _____

Office Use Only

APPLICATION FEE: \$10.00

The application permit fee *partially* offsets the cost of reviewing your permit application and coordinating the event review process. Payment of the application fee does not guarantee that your special event permit application is complete nor does it guarantee that any or all aspects of the application will be approved.

NAME OF EVENT: _____

APPLICANT TYPE	APPLICANT INFORMATION
☒ Regular	Host Organization: <u>Greater Atlanta Air Show LLC</u>
☐ Non-Profit (501c)	Chief Officer of Host Organization: <u>Bryan Lilley</u>
☐ Must provide copy of IRS letter	Applicant Name: <u>Steven Webster</u>
☐ County Sponsored Event	Address: Street <u>Po Box 360857</u>
☐ Other	City <u>Melbourne</u> State <u>FL</u> Zip <u>32936</u>
	Telephone: Home _____ Cell <u>(443) 235-9888</u>
	Email: <u>steve@air.show</u>

DATES REQUESTED	FIRST CHOICE: _____ / _____ / _____	SECOND CHOICE: _____ / _____ / _____
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EVENT TYPE	ACTIVITY DESCRIPTION	CHECK ALL THAT APPLY TO THIS ACTIVITY
☐ Athletic/Tournament	Public Air Show event featuring Military and Civilian	☒ Alcohol ☒ Require Fire/EMS
☒ Exhibit/Special Attraction	aviation performances	☒ Signage/Banners ☒ Require Police
☐ Festival/Wedding		☒ Amplified Sound/Music ☐ Require Public Work Staff
☐ Parade/Procession/March		☒ Tents/Canopies ☐ Cones/Barrels/Barricades
☐ Concert/Performance		☐ Fireworks/Lasers ☒ Transportation Shuttle
☐ Farmer/Outdoor Market		☒ Generators/Electricity ☒ Vendors/Concessions
☐ Run/Walk/Bike		☒ Portable Restrooms ☒ Require Hotel Rooms
☐ Fundraiser		☒ Trash & Recycling ☒ Media Coverage/Press
☐ Other		☒ Crossing/Closing Roads ☐ Other (describe)
		☒ Lake/Pond Use
		☐ Carnival/Rides/Inflatable Recreation

ADMISSION	LOCATION DESCRIPTION
☐ Public Event (no cost)	Atlanta Regional Airport - Falcon Field, Peachtree City, Georgia
☒ Tickets/Entry Fees	
☐ Pre-Registration Only	
☐ Registration at Event	
☐ Private Event	
☐ Other	FIELD #s (circle all that apply): 1 2 3 4 5 6 7 8 9 10 11 21 22 23 24 25

ATTENDANCE	ANTICIPATED SPECTATORS	ANTICIPATED PARTICIPANTS	EVENT DATE/TIME DATE
Estimated Total	7000	20	SET UP DATE: 10/27/2026 SET UP TIME: 0800
Estimated at Peak Time	1300		EVENT START DATE: 10/31/2026 EVENT START TIME: 0900
Total Attendance	7020		EVENT END DATE: 11/01/2026 EVENT END TIME: 1700
			DISMANTLE DATE: 11/2/2026

ADDITIONAL INFORMATION AND FEES SHALL BE REQUIRED BASED ON ADDITIONAL SERVICES REQUESTED. THESE INCLUDE, BUT ARE NOT LIMITED TO THE FOLLOWING: RENTAL FEES, CLEAN UP PLAN, SANITATION PLAN, SECURITY PLAN, LIFE SAFETY PLAN, EQUIPMENT DELIVERY/PICKUP/SETUP, DIRECTING TRAFFIC, UTILITIES, INSURANCE, FIELD/LANDSCAPING PREPARATION, INSPECTIONS, ETC.

SIGNATURE OF APPLICANT OR	DATE:
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SIGNAGE

Temporary signage for special events is permitted, but must comply with Fayette County Code of Ordinances. In general, signs cannot be placed within the medians or rights-of-way of most roadways within the county. A detailed sign plan, including the size of the signs and the proposed locations should be provided as a part of your application.

- | YES | NO | |
|-------------------------------------|--------------------------|--|
| ☒ | ☐ | Will there be any signage at this event? |
| ☒ | ☐ | Does any of the event signage exceed the maximum 35 square foot limit? Or 5' in height? |
| ☒ | ☐ | Will signage have sponsorship or advertising message? If yes, include sign design/drawing. |
| ☒ | ☐ | Will signage be placed on or along roads, street corners, sidewalks, medians, utility poles, fences, trees, or any other natural objects? If yes, include placement locations on route/site map. |

If yes to any of the above questions, please describe or provide an attachment.

3x6 banners and directional signage on roadway

All signage must be picked up immediately after the event. Each sign recovered after the event will be charged a \$200 recovery fee.
Signs/Balloons attached to utility signs, natural objects, and signs are prohibited.

ENTERTAINMENT & RELATED ACTIVITIES

- | YES | NO | |
|-------------------------------------|-------------------------------------|---|
| | ☒ | Are there any musical entertainment features related to your event? Any dance component? |
| ☒ | ☐ | Will sound amplification be used? Will sound checks be conducted prior to event? If yes, describe start & finish times below. |
| ☐ | ☒ | Will there be any inflatable recreation (e.g. moonwalk) at this event? |
| ☒ | ☐ | Will you need electricity at the event? If yes, please list how much amperage your equipment will use. (page 3) |
| ☒ | ☐ | Does Your event include the use of generators? |
| ☐ | ☒ | Do you plan on selling or launching balloons at this event? |
| ☐ | ☒ | Does your event include the use of fireworks, rockets, lasers, or other pyrotechnics? |
| | ☒ | Does your event include any live animals, carnival or amusement rides? If yes, describe below. |
| ☒ | ☐ | Does your event include any tents or canopies? |
| ☐ | ☒ | Do your event plans include any casino games, bingo games, drawings or lottery opportunities? |

If yes to any of the above questions, please describe or provide an attachment.

We will have a stage and narrator with amplified sound

TENTS/CANOPIES

A certificate of fire resistance is required for all tents larger than 10' x 10' (100 square feet). Tents larger than 500 SF require an interior layout plan be provided and an inspection by the Fire Marshal. Tents should be secured to the ground with a 40lb weight on each leg, no stakes allowed. If cooking is conducted under a tent, you must meet additional requirements.

Number of 10' x 10' Tents	Number of 20' x 40' Tents	Number of ____' x ____' Tents	Setup	Date	Time	Day of Week
12	3	3		10/27/2026	0800	Tuesday
			Pickup	11/02/2026	0700	Monday

Tent Company

Classic Tents

Address

Street

City

State

Zip

Telephone

Day

Evening

Fax

Cell

*Tent/Canopy locations must be indicated on your site plan.

PORTABLE RESTROOMS

You are required to provide portable restroom facilities at your event unless you can substantiate the sufficient availability of both ADA accessible and non-accessible facilities in the immediate area of the event site which will be available to the public during your event.

Number of regular portable toilets	Number of ADA Portable toilets	Number of Handwashing Stations	Setup	Date 10/29/2026	Time 0800	Day of Week Thursday
50	5	3	Pickup	Date 11/1/2026	Time 0700	Day of Week Monday

Restroom Company

TBD

Address

Street

City

State

Zip

Telephone

Day

Evening

Fax

Cell

*Portable restroom locations must be indicated on your site plan.

SANITATION & RECYCLING

YES NO

☐
☐

Will you or your organization empty all trash cans at the end of your event? If no, you must hire a sanitation company.

Number of Trash Cans	Number of Dumpsters*	Number of Recycling Bins	Setup	Date 10/29/2026	Time 0800	Day of Week Thursday
TBD	4 to 6	TBD	Pickup	Date 11/1/2026	Time 0700	Day of Week Monday

*Estimate (1) eight-yard dumpster for every increment of 500 people attending the event or any event over 16 consecutive hours.

Sanitation Company

GFL

Address

Street

City

State

Zip

Telephone

Day

Evening

Fax

Cell

Please describe your plan for cleanup and removal of recyclable goods, waste and garbage during and after your event.

EQUIPMENT / UTILITIES

YES NO

- ☒ ☐ Will you need *Pedestrian Barricades* for this event?
- ☒ ☐ Will you need *Traffic Barricades* for this event?
- ☒ ☐ Will you need *Traffic Barrels* for this event?
- ☒ ☐ Will you need *Traffic Cones* for this event?
- ☒ ☐ Will you *Tables* be set up for this event?
- ☒ ☐ Will you *Chairs* be set up for this event?
- ☒ ☐ Will you need Electricity for this event?

How many?	Cost Per Unit	Total Cost
	X TBD	
	X TBD	
	X TBD	
	X TBD	
	N / A	
	N / A	
How many amps?	\$TBD electrical fee	
Total cost of equipment needed		

Please describe or provide an attachment of where equipment will be placed. ***NOTE: Equipment will be delivered to central location only; event organizer(s) responsible for setup and clean-up of equipment.***

FOOD CONCESSIONS OR PREPARATIONS & CONCESSIONAIRES

YES NO

- ☒ ☐ Does your event include food concession and/or preparation areas? If yes, describe below.
- ☒ ☐ Do you intend to cook food in the event area? If yes, describe method (gas, electric, charcoal, other) below.
- ☒ ☐ Will items or services be sold at your event? If yes, attach a complete list of vendors and include a sample of the vendor pass.
- ☐ ☒ Will items or services sold at your event present unique liability issues (e.g. guns, body piercing, animal rides, etc.)? If yes, please describe and attach a complete list of vendors.

If yes, please describe or provide an attachment of your plan.

NOTE: For existing concession stands within county facilities, please coordinate with the Recreation Department.

PARKING & SHUTTLE PLAN

YES ☒ **NO** ☐
☐ ☒
☐ ☒
☒ ☐

- Will your event involve the use of a transportation shuttle?
- Will you be utilizing a parking facility from an adjoining property? If yes, please attach agreement.
- Do you need all county vehicles removed from the facility parking lots for your event?
- Have you provided ADA accessible parking?

If yes to any of the above questions, please describe or provide an attachment.

SITE PLAN / ROUTE MAP

Event Site Plan: One (1) clear and clean paper copy must be brought to the Fayette County Parks & Recreation Department. The plans should be clearly and accurately drawn to include the items listed below.

Does your event plan/route map comply with or show the following?	YES	N/A
(a) Name of the event, address, boundaries, date, north arrow, and scale of the plan;	☒	☐
(b) The location and name of all existing streets adjacent to and within the event;	☒	☐
(c) Assembly area, disbanding area, and route to be traveled (use arrows to indicate the direction of travel);	☒	☐
(d) Identify vehicular and pedestrian circulation plans, access points, travel ways, parking, loading, stacking, sidewalks, and multi-use paths;	☒	☐
(e) Health and sanitation facilities (portable toilets, restrooms);	☒	☐
(f) Communication facilities and equipment (ham radios, event communication tent);	☒	☐
(g) Medical treatment facilities and equipment (first aid and ambulances);	☒	☐
(h) Vehicle access and parking requirements (parking spaces available);	☒	☐
(i) The location of all canopies, tents, booths, and other temporary structures;	☒	☐
(j) Exit locations of outdoor events that are fenced and/or locations within tents and tent structures;	☒	☐
(k) The location of all stages, platforms, scaffolding, bleachers, and grandstands;	☒	☐
(l) The location of amplified sound equipment (speakers, bullhorn);	☒	☐
(m) Food vendor and water supply locations (cooking areas, water spigots);	☒	☐
(n) A detail or close-up of the food booth and cooking area configuration including booth identification of all Vendors cooking with flammable gases or barbecue grills;	☒	☐
(o) The location of additional lighting , generators, and /or source of electricity;	☒	☐
(p) The location of all signage, banners, and inflatables recreation;	☒	☐
(q) Placement of trash, dumpster, and recycling receptacles;	☒	☐
(r) Placement of vehicles and/or trailers 9if these are to remain throughout the event);	☒	☐
(s) The location of fencing, cones, barriers, and/or barricades, indicating any removable fencing /tape for emergency access;	☒	☐
(t) The provision of minimum of twenty foot (20') emergency access lanes throughout the event venue;	☒	☐
(u) Other related event components not listed above.	☒	☐

NARRATIVE

Please provide a narrative and timeline of your event. You may provide this information as an attachment if necessary.
See attached sheet

ADVERTISING

Estimated advertising budget for this event? \$ 60K

In what publications/areas will you advertise this event? Atlanta Regional Metro Market

This event will attract people from: ☒ Local/County ☒ Region ☒ State ☒ National

SECURITY PLAN

YES	NO	
☒	☐	Will this event cross any roads? If yes, please list below or attach in a separate document.
☒	☐	Will your event need overnight security?
☒	☐	Will you be employing a Sheriff Officer to develop and manage your event's security plan? If yes, you are required to provide a copy of the security company's valid private patrol operator license (see below).

Please describe your security plan including crowd, vehicle, and pedestrian control, internal security or venue safety, or attach the plan to this application.

See Attached security plan

FAYETTE COUNTY SHERIFF'S DEPARTMENT

Staffing of extra-duty assignments will be based upon officer availability and at the sole discretion of the Fayette County Sheriff's Department. The Fayette County Sheriff's Department has the right to reject any request. The Sheriff's Department will make final determination for number of officers needed.

THIS SECTION FOR SHERIFF'S DEPARTMENT USE ONLY

RATES

Traffic*	_____		X	<u>\$55.00/hr</u> Rate	X _____	=	_____
	# of Officers				# of Hours		TOTAL
Security*	_____		X	<u>\$45.00/hr</u> Rate	X _____	=	_____
	# of Officers				# of Hours		TOTAL

*Per officer per hour, with a four (4) hour minimum. Payment of these services is required by CHECK or MONEY ORDER within five (5) business days of the event, unless previously approved by the Sheriff's Department. NOTE: Applicant will be notified if rates change.

Approval of Security Company: _____ Date: _____

If the Sheriff Department is unable to provide event security, please list the security company you will be employing. NOTE: Fayette County Sherriff's Department will have final approval on all security companies used for events, as they will have the final deciaion in all matters involving safety and security at events.

SECURITY COMPANY

Security Organization Skylar Secuirty

Address **Street** 84 Peactree NW

City Atlanta **State** GA **Zip** 30303

Telephone **Day** _____ **Evening** _____ **Fax** _____ **Cell** _____

Email _____

License # /County _____

NOTE: Fayette County Sheriff's Department will have final approval on all security companies used for events, as they will have the final decision in all matters involving safety and security at events.

FAYETTE COUNTY MARSHAL'S OFFICE

Staffing of extra-duty assignments will be based upon officer availability and at the sole discretion of the Fayette County Marshal's Office. The Fayette County Marshal's Office has the right to reject any request. The Marshal's Office will make final determination for number of officers needed.

THIS SECTION FOR MARSHAL'S OFFICE USE ONLY

RATES

Marshal* _____ X \$45.00/hr X _____ = _____

of Officers Rate # of Hours TOTAL

*Per officer per hour, with a four (4) hour minimum. Payment of these services is required by CHECK or MONEY ORDER within five (5) business days of the event, unless previously approved by the Marshal's Office. NOTE: Applicant will be notified if rates change.

LIFE SAFETY PLAN

- | | | |
|-------------------------------------|-------------------------------------|--|
| YES | NO | |
| ☐ | ☒ | Will you have fireworks/lighting/pyrotechnics at your event? |
| ☒ | ☐ | Will part of your event take place in any Fayette County lake/pond? |
| ☒ | ☐ | Will you be employing a first aid provider to develop and manage your event's life safety plan? If yes, you are required to provide the contact information of the first aid provider (see below). |

Please describe your medical plan including your communication plan, the number, certification levels (MD, RN, Paramedic, EMT) and types of resources that will be at your event and the manner in which they will be managed and deployed. Your plan should include hours of setup and dismantle of medical aid areas. You may attach the plan to this application if necessary.

Peachtree City Fire/EMS

NOTE: Fireworks must be permitted by Fayette County Probate Court no less than thirty days before the event.

FIRE/EMS DEPARTMENT

Staffing of extra-duty assignments will be based upon Fire/EMS availability and at the sole discretion of the Fayette County Fire and Emergency Services Department. The Fayette County Fire & EMS Department has the right to reject any request. Fayette County will make the final determination for the number of Fire/EMS staff needed.

THIS SECTION FOR FIRE DEPARTMENT USE ONLY

RATES

Fire/EMS Personnel*	_____	X	\$40.00/hr	X	_____	=	_____
	# of Personnel		Rate		# of Hours		TOTAL

*Per paramedic/EMT per hour, with a two (2) hour minimum and two personnel minimum. Payment of these services is required by CHECK or MONEY ORDER within five (5) business days of the event, unless previously approved by the Fire/EMS Department.

NOTE: Applicant will be notified if rates change.

MARKETING & PUBLIC RELATIONS

- | YES | NO | |
|-------------------------------------|-------------------------------------|--|
| ☐ | ☒ | Do you have a professional event organizer, event service provider, or commercial fundraiser hired by you that is authorized to work on your behalf to plan, produce and/or manage your event? |
| ☐ | ☒ | Is the media contact the same as the applicant? If no, fill in contact information below. |
| ☒ | ☐ | Do you plan on notifying the impacted residents and businesses? |
| ☒ | ☐ | Will this event be marketed, promoted, or advertised in any manner? |
| ☒ | ☐ | Will there be live media coverage during the event? |
| ☒ | ☐ | Will media vehicles be parked within the event? |
| ☒ | ☐ | Do you have a plan to distribute promotional brochures, posters, programs, etc.? |
| ☒ | ☐ | Are patron admissions, entry (gate fee) or participant fees required? If yes, fee: \$_____ |
| ☒ | ☐ | Vendor or other fees required? If yes, fee: \$_____ |

Event Planner / Media Contact

Chris Dirato

Address

Street

City

Fort Lauderdale

State

FL

Zip

33334

Telephone

Day

Evening

Fax

Cell

(917) 921-9070

Email

If yes, please describe or provide an attachment of your plan.

APPLICANT'S ACKNOWLEDGEMENT OF REQUIREMENTS

1. The review period for special events does not begin until the completed application with Certificate of Insurance has been submitted. All special event applications at Fayette County facilities are subject to providing a refundable damage and clean-up deposit.
2. For any event on county property, Fayette County requires the applicant or the organization he/she represents, to have a liability insurance policy with limits set by Fayette County. The applicant must attach a Certificate of Insurance, covering all activities performed in accordance with this special event and listing Fayette County as an "additional insured." Proof of insurance coverage in proper form must be submitted prior to date of event. Fayette County reserves the right to request a copy of the entire policy of insurance.
3. The applicant agrees to fill out a post-event survey about the event including, but not limited to: receipts, disbursements, number of participants, and any other data requested.
4. The applicant agrees to remove all equipment from the Fayette County facility within 24 hours after the event. The applicant agrees not to park vehicles in unauthorized parking areas.
5. Fayette County exercises control over the setup of any equipment/materials on site. Fayette County reserves the right to refuse a special event permit if the parking of vehicles will substantially interfere with or destroy vegetation on Fayette County property.
6. It is understood that parade participants shall not engage in any behavior that creates a risk of bodily injury to other parade participants and the spectators at large. It is also to be understood that no fireworks or other explosive-type devices are used by parade participants to spectators along the route which may cause injury or danger to spectators or participants.
7. It is understood that the applicant shall be responsible for pre-event preparation. Fayette County will not supply any workers to prepare the fields, loan equipment, or supplies. Fayette County events and Fayette County-sponsored events are exempt.
8. The applicant understands that knowingly providing false information will automatically void the application and cancel the event.
9. The applicant further understands that at any time during the event, Fayette County Sheriff's Department or Fayette County Marshal's Office may order the termination of such event if it is in violation of any law or ordinance, or if it endangers the persons or participants or spectators, or if it threatens the peace and dignity of the community, or if it creates unmanageable problems for the public safety officials whereby the proper execution of their duties is endangered.
10. If the applicant purports to represent an organization in submitting an application for a Special Event, the applicant, if applicable, must attach proof of agency or letter of authorization showing his/her authority to represent the organization named herein prior to approval of this application.
11. The applicant agrees not to operate or conduct any event activities after the park is closed without advanced permission.
12. The applicant understands that the rate of pay to the officers for extra-duty employment shall be in the form of a CHECK or MONEY ORDER within five (5) business days prior to the event, unless previously approved.
13. The applicant understands that the staffing of extra-duty assignments will be based upon personnel availability and at the sole discretion of the Sheriff, Marshal, or Fire Department. The Fayette County Sheriff's, Marshal's, or Fire Department has the right to reject any request.
14. The applicant understands that, at all times, the public safety personnel have a primary obligation to Fayette County and in the event a situation should arise within the county consisting of an emergency or critical nature, determined at the sole discretion of the Fayette County Sheriff's, Marshal's, or Fire Department, the extra-duty employment personnel may be forced to terminate his/her extra-duty assignment.
15. The applicant understands that the extra-duty personnel are bound by departmental policies, rules, regulations, and standards of conduct while performing his/her duties. In addition, the applicant agrees not to provide the personnel with any gratuity or ask that the officer perform a function inconsistent with internal or external rules and regulations or an act that would compromise his or her ethics and integrity.
16. The applicant understands that the event must meet or exceed all applicable ordinances, codes, laws, and regulations including, but not limited to National Fire Prevention Association, Building, Plumbing, Electric, Land Development and County Codes. The County reserves the right to impose additional regulations if deemed necessary.
17. Events cancelled with less than 48 hours' notice will only be refunded 75% of their deposit. Reservation fees will not be refunded once the special event has been approved. If the event is cancelled due to inclement weather, it will be rescheduled based on facility availability.
18. Additional information and fees shall be required based on additional services requested. These include, but are not limited to the following: clean-up plan, sanitation plan, security plan, life safety plan, equipment delivery/pickup, directing traffic, utilities, insurance, field/landscaping preparation, inspections, etc.

INSURANCE REQUIREMENTS

Before the application can be accepted as complete, you will need proof of commercial general liability insurance or event insurance that names, as an additional insured, the Fayette County, 140 Stonewall Avenue West, Fayetteville, Georgia 30214," and any other public entities (e.g. County, volunteers, etc.) impacted by your event with waiver of subrogation in regards to workers compensation. Insurance coverage must be maintained for the duration of the event including setup and cleanup dates.

☐ **Insurance Requirement: \$1,000,000 Minimum**

APPLICANT'S AFFIDAVIT

I, applicant or authorized representative, have read and understand the contents of this application. The information contained in this application, attached exhibits and other information submitted, is complete and in all aspects true and correct, to the best of my knowledge. Knowingly providing false information will automatically void this application and cancel the event.

HOLD HARMLESS AGREEMENT

I, applicant or authorized representative, agree to indemnify, hold harmless, and defend the Fayette County, Georgia, against all liability and expenses, including reasonable attorney fees, arising out of claims in connection with this event.

Without limiting the generality of the foregoing, and all workmanship, actual or alleged infringement of any patent, trademark, copyright (or application for any thereof) or of any other violation of any applicable statute, ordinance, administrative order, rule or regulation, or decree of any court, shall be included in the indemnity hereunder. The applicant and/or organization further agrees to investigate, handle respond to, provide and/or defend any such claims, etc., at its sole expense and agrees to bear all other costs and expenses related thereto, even if it (claims, etc.) is groundless, false or fraudulent.

In any case in which such indemnification would violate any applicable legal prohibition, the foregoing provisions concerning indemnification shall not be construed to indemnify the County for damage arising out of bodily injury to persons or damage to property caused by or resulting from the sole negligence of the County or its employees.

This agreement shall be terminated by either party by providing written notice of its intent to terminate said relationship.

This permit may be cancelled by the Sheriff, Marshal, or Parks and Recreation Director at any time with or without cause.

MY SIGNATURE CONFIRMS THAT I HAVE READ AND UNDERSTAND THE PROVISIONS OF THIS APPLICATION AND WILL ACT IN FULL COMPLIANCE.

I Greater Atlanta Area Show LLC do certify that
APPLICANT NAME

I am STEVEN WEBSTER of EVENT MANAGER, and
TITLE OR POSITION ENTITY OR ORGANIZATION

that I am authorized to sign this application and issue this hold harmless agreement, and that this hold harmless agreement is defined as an insured contract under a commercial general liability insurance policy currently in effect for this entity/organization.

Signature of Applicant or Authorized Representative:

Date:

7/6/2026

Notary Public:

LINDSEY NORTH
Notary Public
Wicomico County
Maryland

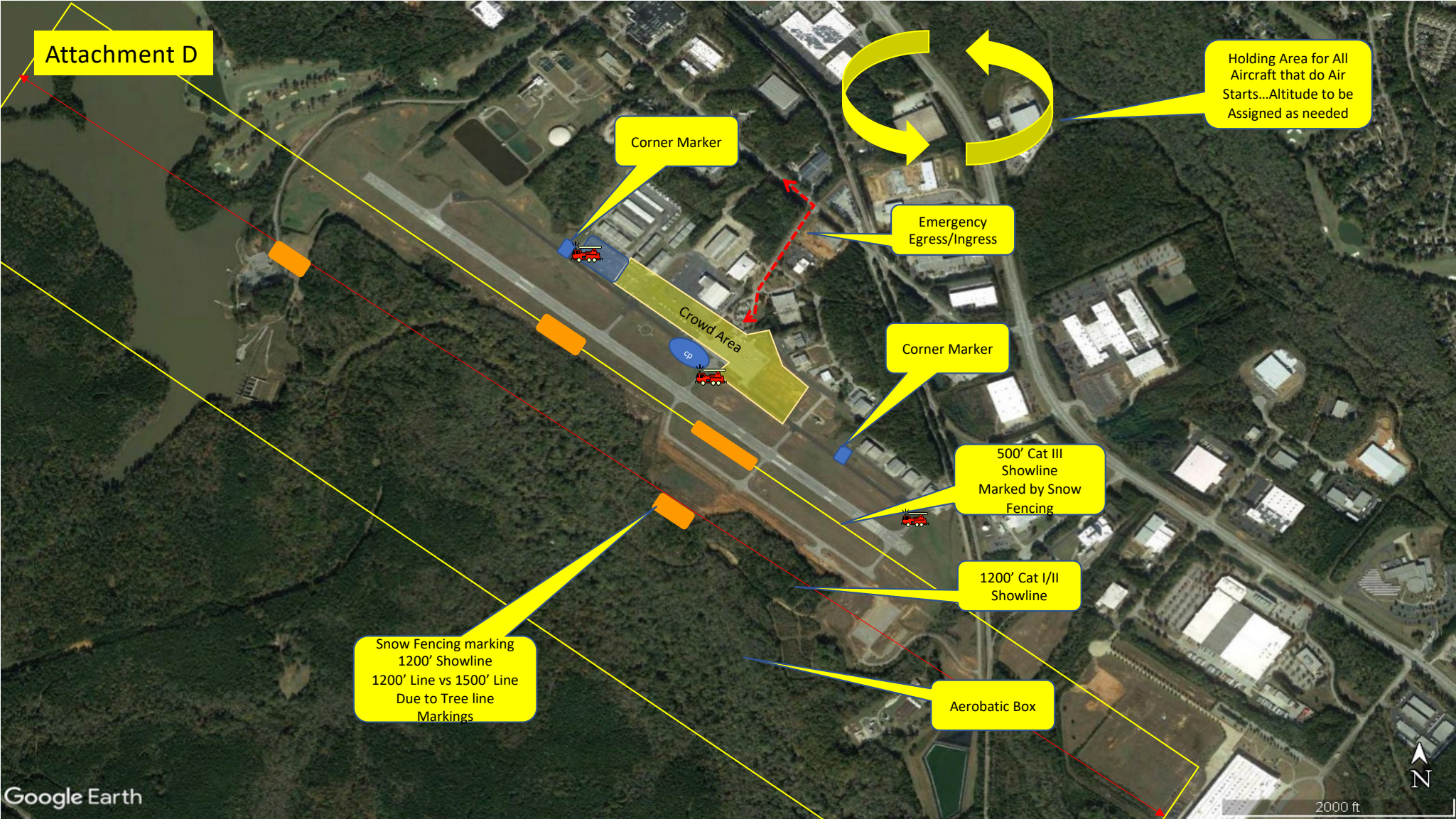
My Commission Expires Feb. 14, 2028

Subscribed and sworn to before me this 6th day of
June, 2026 who is personally known to me and/or produced
MO DL as identification.

My Commission Ends: February 14, 2028

Please submit application to:

Anita Godbee, Director
Fayette County Parks & Recreation Department
140 Stonewall Avenue West
Fayetteville, Georgia 30214
agodbee@fayettecountyga.gov



Air Dot Show Atlanta – October 31-November 1, 2026 - OPERATIONS TIMELINE		
	Saturday Oct 24, 2026 to Tuesday, Nov 3, 2026	
KEY	Version #1	
Saturday, Oct 24		
<u>TIME</u>	<u>Activity</u>	<u>Company</u>
9am	Pickup of Hertz Supply truck in Melbourne FL	B Lilley Team
9am-12pm	Loading of supply truck at MLB hanger, Melbourne FL	B Lilley Team
Tuesday Oct 27		
<u>TIME</u>	<u>Activity</u>	<u>Company</u>
9am-12pm	Truck and B Lilley Team arrive in Atlanta	B Lilley Team
Afternoon TBD	All Hands Good to Go meeting with Fire/Police/Airport/B Lilley Team	ALL
1pm-5pm	Supplies offloaded at Falcon Field	B Lilley Team
Wednesday Oct 28		
<u>Time</u>	<u>Activity</u>	<u>Company</u>
TBD	Airport Closes Show Site Area; aircraft relocated from ramp tbd; Dixie Wing ramp?	Falcon Field Airport
7am-5pm	B Lilley Team on site for unloading of traffic cones for parking lots (SANY, Eaton, others) and safety need of parked aircraft and eyelets	B Lilley Team
7am-5pm	Fencing starts (NOTE: add in description of affected areas)	Fence Company & B Lilley Team
7am-5pm	Golf Carts arrive/offload	Golf Cart Provider
7am-12pm	Hospitality & Operations to start marking TENT & EXHIBITOR spaces.	B Lilley Team/ADC
10am-12pm	Tent setup to start in VIP checkin and VIP Chalets area first proceeding as fencing is installed	Tent Company
10am-12pm	Delivery and placement of dumpsters	Waste Company
12pm	Port O Lets will be arriving for staging in various locations including parking lots	Port O Let Company
TBD	Radios will be delivered and setup for team in headquarters of operations onsite	B Lilley Team
Thursday Oct 29		
<u>Time</u>	<u>Activity</u>	<u>Company</u>
<u>All Day/Overnight</u>	Any security teams required in place	Skylar Security/Police
All Day	Planes arriving for tie down, safety cones around perimeter for static display TBD	Flight Operations
7am	Tenting construction continues and load in of Tables and chairs.	Tent Company
All Day	Sound System will be arriving to start set up. They will be parking their Trailer at the show center point and will be starting to Unload.	In Concert Productions
8am	Parking team to start construction of all needs in all parking lots. To include golf cart parking areas	Solutions Parking
8am-5pm	Concessions will arrive and start to construct locations starting with the load in of their Main Vending Areas. Then moving in to secondary vending locations. These are food areas are operated by individual companies managed by Puff&Stuff Concessions. They will have multiple numbers of people in these condensed areas.	San Francisco Puffs N Stuff
9am	Port-o-Lets . Zone 1 Hospitality areas. Regular and Handicap units will start to be loaded in to the GA part of show site.	Port O Let Company
9am	Event Merchandise and Kid Zone team to load in.	Plane Things
10am	Generators and cooling hardware to be placed starting in EMS area's and for VIP Restroom(Friday) and then in the Chalets & Food areas.	Generator Provider
12pm	Fire extinguishers delivered for tents and aircraft needs	All Fire Safety

12pm	Control barricades, cones, VTs signs and other various parking/directional signage staged outside of show site	B Lilley Team
12pm	Team to drop Fire Extinguishers in locations where they are needed	B Lilley Team
8am-5pm	Catering to arrive to setup for Flight Line Club areas	Catering Vendor
6pm	Park closes for weekend dawn to dusk	Fayette County
Friday Oct 30		
<u>Time</u>	<u>Activity</u>	<u>Company</u>
All Day/Overnight	Any security teams required in place	Skylar Security/Police
All Day	Performers and aircraft arrive TBD/Static Display placement	Flight Operations
8am	Parking team to finish construction of all needs in all parking lots.	Solutions Parking
9am	Decoration Load-In to start for all hospitality.	B Lilley Team/Volunteer Corps
8am-5pm	Optimal Load-In Times:All Exhibitors and Vendors	ALL
9am	Ticketing Set Up	CTS
9:30am-1pm	STEM Students to arrive at show site to be seated in Flight Line Club area TBD	B Lilley Team
10am	Sound team will be setting up and testing systems	In Concert Productions
12pm-4pm	TFR in effect	Flight Operations
12pm-4pm	Directional parking signage outside show site placed	B Lilley Team
12pm-4pm	Signage installation onsite and around perimeter roads as applicable	B Lilley Team
12pm-4pm	Sponsor Banners Go Up	B Lilley Team
12pm-4pm	Practice for show	Flight Operations
TBD	Parking leads and bus leads briefed by Solutions parking team	Solutions Parking
TBD	Security leads briefing	Skylar Security
2pm	VIP Trailer arrives for Corporate Chalet Area	Port O Let Provider
4pm	Final Code Inspection until gates open if needed.	FIRE/HEALTH INSPECTORS
5pm	ALL LOAD-IN IS DONE	<u>ALL</u>
Saturday Oct 31		
	Show Day	
<u>Time</u>	<u>Activity</u>	<u>Company</u>
6am	Cones and traffic control barricades placed	B Lilley Team
7am	Golf cart crossing begins at J Cowman parkway and TDK	POLICE
7am	Security Teams in place	Skylar Security
7am	Fire/EMS in place	FIRE/EMS
7am	Sound team will be setting up and testing systems	In Concert Productions
7am	Any Road Closures/crossings in effect: Dividend drive closes to through traffic Saturday 5am between tdk blvd and falcon drive (and perhaps even further east if possible to aviation way ?). Dividend will be accessible only by golf carts , vip parking passes, show busses and special passes for airport personnel and local business Maintanance workers. This stretch of Dividend will be accessible only by golf carts with with pre purchases parking passes or buying them at the golf cart parking lots. Cars or golf carts with vip parking passes, show shuttle busses and cars with special passes for noah, airport personnel and local business Maintanance workers.	POLICE
8am	Busses start in phases per separate schedule	Solutions Parking
8am	Generators turned on at Box Office/Ticketing.Gas for GENERATORS FILL THE NIGHT BEFORE	CTS
8am	Trash Pick Up team Arrives, Move around trash Rollers.	Waste Management company
8am	Truck for Golf Cart Maintenance arrives	Golf Cart Provider
9am	Main Gate Opens	B Lilley Team

9am	VIP Trailer Unlocked	B Lilley Team
10am	VIP areas open	B Lilley Team
11:30am	Lunch Opens up in VIP areas.	B Lilley Team
12pm-4pm	TFR in effect	Flight Operations
12pm	Show Starts:	ALL
3pm	VIP Services end. Beer Service Ends. Show Site to empty out.	
4pm	Gates Close and Show Site Flip & Security Sweep	NASSF
TBD	Port-O-let/VIP trailer Cleaning	Port-O-Let company
TBD	Food, Beverage, Ice Truck Change out.	San Francisco Puffs N Stuff
TBD	Waste Management arrives through gate to change out dumpsters for the day	Waste Management company
Sunday Nov 1	Show Day	
<u>Time</u>	<u>Activity</u>	<u>Company</u>
7am	Security Teams in place	Skylar Security
7am	Fire/EMS in place	FIRE/EMS
7am	Sound team will be setting up and testing systems	In Concert Productions
7am	Any Road Closures/crossings in effect	POLICE
8am	Generators turned on at Box Office/Ticketing.Gas for GENERATORS FILL THE NIGHT BEFORE	CTS
8am	Trash Pick Up team Arrives, Move around trash Rollers.	Waste Management company
8am	Truck for Golf Cart Maintenance arrives	Golf Cart Provider
9am	Main Gate Opens	B Lilley Team
9am	VIP Trailer Unlocked	B Lilley Team
10am	VIP areas open	B Lilley Team
11:30am	Lunch Opens up in VIP areas.	B Lilley Team
12pm-4pm	TFR in effect	Flight Operations
12pm	Show Starts:	ALL
3pm	VIP Services end. Beer Service Ends. Show Site to empty out.	
3pm	Hospitality tear out (linens/centerpieces/fold up of tables/chairs)	B Lilley Team, Volunteer Corps
4pm	Show Site Close and Clean Up HARD Security Sweep	Skylar Security/Police/B Lilley Team
5pm-8pm	All exhibitors vacate site, Food vendors & merchandise Vendors to tear down	All
5pm-8pm	Parking Lots to be cleared of all equipment. Signage removal and Cone pickup by B Lilley Team.	Solutions Parking/B Lilley Team
Monday Nov 2		
<u>Time</u>	<u>Activity</u>	<u>Company</u>
6am	Trash & Port-o-lets to be removed. Can stage out in the parking lot if extra time is needed.	Waste/Port O Let Companies
7am	West to East and then remaining Tents to come down	Tent Company
7am	Concessions to clear site	San Francisco Puffs N Stuff
9am	Radios packed for shipping	B Lilley Team
11am	30 yard Trash receptacles and totters to be picked up.	Waste Management
7am-12pm	Fencing Coming Down	Fence Company; B Lilley Team
12pm	Truck is loaded and Departs	B Lilley Team
TBD	Final ALL Clear of show site	B Lilley Team

Atlanta Air Show 2026

Non-Law Enforcement Security Plan

Location: Atlanta Regional Airport/Falcon Field

Operational Periods:

- Saturday October 31, 2026 0730-1600
- Sunday November 01, 2026 0730-1600

Private Security will be contracted and provided by Skyler Security and will be managed by the Emergency Services Lead for B. Lilley Productions, the producers of the Atlanta Air Show.

Skyler Security will provide onsite crowd management services to include:

- Bag Checks at designated event entry locations.
- Spectator ingress control to ensure orderly ingress to the event viewing areas
- Spectator egress control to ensure timely egress from the show site after the event is concluded
- Spectator egress control in coordination with law enforcement in event of an emergency, or weather event involving rapid, controlled evacuation of the show site as determined by the Incident Commander, Air Boss, and the air show production company representative.
- Event perimeter security on the airfield to prevent spectators from entering unauthorized areas and to prevent spectators from entering any flight operation areas as designated by the Airport Authority and the FAA.
- Other non-law enforcement security services as requested by the event management team.
- All security members will be outfitted with two-way radio communications with direct contact to a supervisor and the event Emergency Management Lead.
- If a situation arises that requires a law enforcement representative, Skylar will request an officer via two-way communication with the security supervisor and Emergency Services Lead.
- The Emergency Management Lead will be in direct contact with Incident Command and Air Boss for the duration of the event either face to face or via two-way radio and will relay any important information between the security supervisor and incident command.
- **Due to the configuration of the air show performance “box”, Lake McIntosh and Lake McIntosh Park must be closed and monitored by law enforcement during all practice and performance periods.**

Contact Information:

- Skylar Security
Jamine Moton
P.O. Box 1444
Jonesboro, GA 30237
678-878-7263
Jamine.moton@skylarsecurity.com
- B. Lilley Productions
Jamie Toler – Director of Operations
P.O Box 360857
Melbourne, FL 32936
321-302-6287 cell
jamie@air.show

TOP 10 CUSTOMERS

JULY 2026



CUSTOMER NAME	SERVICES OR LOCATION	TOTAL USAGE (GAL)	TOTAL REVENUE	% OF PERMITTED PRODUCTION *
CITY OF FAYETTEVILLE (WHOLESALE)	5 SERVICES	37,341,390	\$117,875.38	5.46%
COWETA COUNTY (WHOLESALE)	1 SERVICE	18,603,158	\$58,599.95	2.72%
TOWN OF TRILITH	428 SERVICES	5,954,494	\$36,488.54	0.87%
QUALITY TECHNOLOGY SERVICES (QTS)	15 SERVICES	4,850,061	\$31,217.05	0.71%
PIEDMONT HEALTHCARE	4 SERVICES	3,887,163	\$12,956.57	0.57%
FAYETTE PAVILION	5 SERVICES	3,340,359	\$13,672.17	0.49%
UNIVERSAL ENVIRONMENTAL SERVICES	3 SERVICES	2,879,717	\$9,371.73	0.42%
FAYETTE COUNTY BOC	35 SERVICES	2,786,468	\$12,427.56	0.41%
FAYETTE COUNTY BOE	25 SERVICES	1,913,238	\$7,388.46	0.28%
HOSHIZAKI AMERICA	618 S HWY 74	1,864,240	\$6,067.70	0.27%
GRAND TOTAL:		83,420,288	\$306,065.11	12.20%

*Based on 22.8MGD permitted production total (684,000,000 gal. monthly)